

STEINERT MARCHING UNIT PARENTS ASSOCIATION

MEETING MINUTES

GENERAL MEMBERSHIP MEETING SEPTEMBER 12, 2017

I. Meeting was called to order at 7:42.

II. **Report of the Secretary**

Meeting minutes will be posted to the website before the next membership meeting.

III. **Report of the Treasurer**

Checking Balance as of 8/31/17: \$48,307.81

Football Pool Balance – \$1631.54

Savings Acct Balance - \$19,470.25

Student Credits – \$4,081.72

Disney Scholarship- 0

Student credits will be updated the week of 9/17 and will be sent out over the next 2 weeks.

A shared fundraiser, where a percentage goes towards SMUPA and a percentage to the student, can be used towards SMU functions during the year.

IV. **Report of the Vice President**

- Our Car Wash fundraiser raised \$1000; part will go towards the students that participated, thanks to all who helped.
- Triathlon will be held on Oct 22 from 6:30-Noon, need adults and students to participate, we will volunteer to give out water or wherever needed, 10 spots have been already filled, we have a total of 20 spots. We will have a waitlist if we get more than 20 volunteers. Students receive \$20 credit.
- Music in Motion ads are due September 22.
- Saturday Sept 23 is our clothing drive; we are collecting before the game outside the football field.
- Sunday Sept 24 from 12-2:30 and 2:30-5 is our Shoprite Bagging Fundraiser, see Lisa Trayner for info, 100% of money collected goes towards the students who participated.
- Sept 28 is our UNO's dine out day, 20% of all bills go towards SMUPA.
- We have 33 Barber flyers; \$5 of all purchases goes to the marching unit.
- We have a magazine fundraiser, see website for details.
- We will be having a basket raffle in February during the play, if you know anyone who has a business and can donate, please let Lisa Trayner know, we are gathering the items now.
- Football Mania is due Oct 15. Cards are \$10/each.

V. **Report of the President**

- We received a thank you card from Mrs. Giunta
- Disney deposits are due Sept 23
- See sign-up sheets for various Music in Motion volunteer activities.

VI. **Committee Reports**

- A. Membership – activity fee is due now if not paid.
- B. Scrips – a gift card purchase website, part of the money earned goes towards the student. Due date this month is Sept 15. Please place in the band box. Cards will be distributed by the next SMUPA meeting at the latest.
- C. Sunshine – we sent flowers to Mrs. Giunta. Sunshine sends get well messages and sympathy cards/flowers to SMU members and alumni.
- D. Uniforms- Make sure they are clean and all pieces hung up neatly in one place, do not keep your uniform in the garment bag as it may get musty, clean as often as possible, they c. Make sure the band t shirt, thin shorts and black mid-calf socks are worn under their uniforms. If gloves are lost they can be replaced at a cost of \$5.
- E. Home Events - we provide food for band to purchase at halftime, please see signup sheet for help.
- F. Music in Motion- Will be held at night on October 28, see signup sheets. Two parent meetings will be held the end of Sept (26th) and October 24th.
An email will go out as we need help with concessions, setup, cleanup, air grams, and parking.
- G. Band Store – the fall order should be in the week of 9/17.
- H. Field Crew – we need help with sewing, cutting and painting.
- I. Away Events - need medical forms if not already turned in. Need volunteers to chaperone buses.

VII. **Old Business**

No Old Business

VIII. **New Business**

- The Audit of 7/18 of our 3 accounts produced no issues.
- Finance - We allocated \$25 towards each student this year for the Disney trip. The expected expenses for Music in Motion are \$3200. The total budget is over by \$6,000 as we are trying to spend down our savings account. We will purchase equipment. The motion to accept the budget as presented was passed.

IX. **Report of the Music Director and Staff**

- Usually our Tuesday and Thursday practices end at 5, and Wednesday ends at 4, but since school is closed on Sept 21, Wednesday's practice will end at 5. No practice Thursday.

X. **Adjournment.**

The meeting adjourned at 8:40 p.m.