

STEINERT MARCHING UNIT PARENTS ASSOCIATION

MEETING MINUTES

GENERAL MEMBERSHIP MEETING SEPTEMBER 12, 2016

**I.Meeting was called to order at 7:45.**

**II.Report of the Secretary**

- Please provide your email address if you haven't already so you can receive blasts and updates.

**III.Report of the Treasurer**

- Please see Jerry Calamia if you haven't received your fundraising balance sheets, they are password protected.
- Checking balance as of 6/30/16 \$42,922.35, balance as of 7/31/16 \$41,571.49, balance as of 8/31/16 \$40,114.57.
- Savings Account Balance: 6/30/16: \$22,104.70, 7/31/16: \$22,015.64, 8/31/16: \$22,016.57.

**IV.Report of the Vice President**

- We made \$600 on the Triathlon fundraiser
- We made \$566 on the Car Wash fundraiser
- We made \$300 on Bowling fundraiser
- On Tropical Smoothies, \$40 fundraiser

We have discount cards for 33 Haircut, \$6 donated to SMUPA.

- We will try the Entertainment fundraiser again on October 18; the app travels with you in the US and Canada, practice will be cut short that day and kids will call for the final hour. We will also sell the app card at Music in Motion.
- September 18 and 21, we are having a dine-out at Texas Roadhouse. 15% will go back to SMUPA.
- There will also be a pancake breakfast on November 6 at Texas Roadhouse, \$10/ticket, from 8-11.
- There will be a fundraising meeting on September 26<sup>th</sup> at 7pm in the cafeteria.
- We will be selling 31 catalog items.
- We will be having a painting party at Dragonfly in February.
- We are looking for low overhead fundraisers and new ideas.

## **V. Report of the President**

- Make sure SMUPA has your email address so that you will receive communications from the blast, remind. Sign up for the SMUPA Facebook site, updates posted there. The remind is on the website, text 81010.

## **VI. Committee Reports**

### **A. Away Games**

- Try to get to away games early as there is limited seating. Go over to the home side of the field to see the performances.

### **B. Membership**

- We still need the Activity Fee payment from 20% of the families. The Activity Fee is mandatory and is \$35.
- The membership fee is not mandatory and is \$20. Paying the membership fee each year will qualify your child for a scholarship at graduation.

### **C. Scrips**

- Order gift cards online. Each student receives a portion of the money. Each merchant offers a different percentage cash towards SMUPA. To order, create an online account, write a check to SMUPA, and place the order in the band box. The deadline for this month's order was Sept 16. There is no additional cost to order a gift card. Instructions for Scrips ordering are on SMUPA.com.
- The band box is a wood box in the band room next to Mrs. Giunta's office.

### **D. Sunshine**

- Sunshine sends notices to current and alumni members when sick, life event, etc.

### **E. Uniforms**

- Take care of your uniform, keep all pieces in one place at home, clean them regularly. Hang up your uniforms so they don't get wrinkled.
- Cleaning instructions are on the SMUPA site.
- Wash your raincoat after the Thanksgiving game, and Memorial Day parade.

- Wear your band t shirt, shorts, and black mid-calf socks under your uniform.
- The first pair of gloves is free, replacements are \$5.
- Use a wet paper towel to clean the outside of your shoes.

## **F. Home Events**

- We are selling food to our kids at home games; we have our own stand under the bleachers.
- We set up at halftime, and are open during the 3<sup>rd</sup> quarter.

## **G. Music in Motion**

- MIM is a band festival, to be held at Steinert on 10/16.
- Need lots of volunteers, see Marianne Joralemon for areas still needing help.

## **H. Band Store**

- Please complete the blue order forms to order any SMUPA clothing.
- Order forms due Sept 19, so the items will arrive during the band season.
- Windbreakers are available for order.
- Field crew is required to purchase a golf shirt, cost is \$20.
- Place order form and check in envelope and put in band box.
- Some ideas for next year: cooling towels, water bottles.
- Breast Cancer shirt will be pink tie dye; \$1 will go toward breast cancer research.
- There are extra band camp shirts for sale.
- Clearance sale on all old logo items

## **I. Field Crew**

- See Jim Haws for Field Crew signup.

## **VII. New Business**

### **A. Finance (budget presentation)**

- The Finance Committee meets on October 5, all new members welcome, we are working on a 5 year plan, long term expenses, etc.
- See Scott Rogers for details.
- The budget is similar to last year, we are purchasing a sousaphone this year.
- Budget was passed.

## **B. Audit Committee**

- On August 1, the committee met to examine records. Found all records in agreement.

## **C. Freshman Executive Board Elections**

- Two new freshman parents to join the Executive Board, Mary Armstrong and Sharon Muni.
- Both members were approved.

## **VIII. Report off the Music Director and Staff**

- See SMUPA site for staff listing.
- We had a good band camp, we got a lot accomplished. We learned all the drill.
- Wear your band t shirt under your uniform. Students may take off the jacket when in the stands if hot day.
- Report times are set Wednesday or Thursday.
- Our performance time is tentative for 1:05 at Cavalcade of Bands at Hamilton West, we are grouped by size. All bands in group go on back to back.
- We are taking charter buses to the Yamaha Cup, our performance schedule will be set closer to October. E mail Mrs. Giunta or Carolyn Rafferty with any questions or concerns.
- IF your child is not taking the bus back to school after a game or performance, make sure Mrs Giunta is aware. She is responsible for your child.
- At football games, the band has the 3<sup>rd</sup> quarter off so they can get food.

The 31 fundraiser is due September 26, there are 6 items available on form, can also order other items on website.

## **IX. Adjournment – meeting was adjourned at 9:10.**