

STEINERT MARCHING UNIT PARENTS ASSOCIATION

MEETING MINUTES

GENERAL MEMBERSHIP MEETING NOVEMBER 15, 2016

I. Meeting was called to order at 6:36.

II. Report of the Secretary

- General Membership Meeting minutes of Oct 11 meeting posted to website.

III. Report of the Treasurer

- Checking balance as of 9/30/16 \$37,992.70, balance as of 10/31/16 \$44,844.02.
- Savings Account Balance: 9/30/16: \$22,473.20, 10/31/16: \$22,473.20
- Football Pool balance as of 9/30/16: \$0, balance as of 10/31/16: \$4,446.54.
- Student Credits: \$3,070.74, Disney Scholarship: \$248.65.
- Music in Motion: see below breakdown of income and expenses.

Accounting for MIM 2016

Income	Tickets	Food	50/50	Button	Coffee	Duck	Grams Air	Candy	Band Store	AD Book
Cash	\$1,843.00	\$2,200.00	\$235.00	\$83.00	\$20.00	\$39.00	\$99.00	\$193.00	\$501.00	\$2,990.00
Credit Cards									\$380.00	
Subtotal	\$1,843.00	\$2,200.00	\$235.00	\$83.00	\$20.00	\$39.00	\$99.00	\$193.00	\$881.00	\$2,990.00
Expenses		\$1,117.62		\$83.00		\$47.00			\$10.47	\$948.20
Total	\$1,843.00	\$1,082.38	\$235.00	\$0.00	\$20.00	-\$8.00	\$99.00	\$193.00	\$870.53	\$2,041.80

Grand Total	\$6,376.71	Ad Book Expenses	
Judge Exp	\$150.00	- Printing	\$358.20
Trophies	\$408.00	- Student Credits	\$590.00
	<u>\$5,818.71</u>		<u>\$948.20</u>

IV. **Report of the Vice President**

- Pancake Breakfast: Deadline to turn in money and tickets is November 16.
- Shoprite bagging: December 16 and 22, a portion of the money raised will go to the student volunteer's account.
- Jersey Girl Café – spirit night – December 6, a percentage of the profit will go towards SMUPA, will depend on the number of participants.
- Modell's – fundraiser from November 24 to December 24, SMUPA gets 5% back of all purchases, we receive a 15% discount off of all purchases.
- Family Fun Hobbies – fundraiser December 1-4, bring in flyer for a % back to SMUPA.
- Five Below – fundraiser December 4-11, 10% goes back to the organization.
- Basket raffle donations - \$5/student. Four baskets will be raffled off during the school play.
- The fundraising meeting of Nov 22 is cancelled.
- We made \$380 from our UNO's fundraiser.

V. **Report of the President**

- Yamaha Cup – a flyer will be sent out with information on how to order a group picture.
- Yearbook photos – there is a link on Facebook with ordering info.
- The December SMUPA meeting is cancelled. There will be a fundraising meeting on 12/12 instead.
- Need a committee for the band banquet in June (first Friday in June, at the Nottingham Firehouse)

IV. **Committee Reports**

A. Finance

- We are doing well this year fundraising; we can expect to meet or exceed last year's goal.
- There are still 18 students that owe an activity fee.
- Create a mailing list for seniors/senior parents for dine out days, Scrips, etc.

B. Band Store

- We will be sending out a flyer with information on how to order SMUPA gear, order to be in by Dec 19.

We will donate \$100 towards breast cancer research.

C. Designer Bag Bingo

- Date is March 24, 2017, more information to follow in January.

D. Membership

- There are still activity fees outstanding, this fee is mandatory. The membership fee is not mandatory but if your child wants to be considered for a scholarship they need to be a member for all years they are with the band.
- Shoes – turn in money for any outstanding shoe order.

E. Music in Motion

- We have extra ad books if you would like one.
- Lynette Neuls was the ad book contest winner.
- Thanks to all for their help, including Lori McFeeters, Charlie Garlisi, Jerry Harris, the Neuls, Jim Murphy, Mrs. Giunta and Staff, the Fentons and Jerry Calamia.

F. SCRIPS

- Due date is November 28 for the holiday order, will be in by Dec 12.
- There were 10 orders in Oct and 7 orders so far for Nov.

G. UNIFORMS

- After the Thanksgiving game, get your uniform cleaned. Wash the raincoats also.

VII. **No Old Business.**

VIII. **New Business**

A. Eighth Grade Open House

- Eighth Grade Open House is January 10. The January SMUPA meeting is January 9. Make sure to provide color guard tryout dates at the Open House, as well as any other important dates. Will need a TV and DVD player. Need students there to talk about the band with the 8th graders.

IX. **Report off the Music Director and Staff**

- Thanks for a great season, the last game of the season is Thanksgiving, report time is 9am. We will have a drill down competition and run through the show. Game starts at 10:30.
- We will be going to a Broadway show on June 14, bus and lunch will be included, more details to follow.
- The winter concert is Dec 21.

X. **Adjournment** – meeting was adjourned at 8:27.